

**NUCP MEMBER ORGANIZATIONS**

- Carson Area Metropolitan Planning Organization (CAMPO)
- Clark County Department of Aviation, McCarran International Airport (McCarran)
- Nevada Department of Transportation (NDOT)
- Regional Transportation Commission of Southern Nevada (RTC SNV)
- Regional Transportation Commission of Washoe County (RTCW)
- Reno-Tahoe Airport Authority (RTAA)



**AGENDA**

**Nevada Unified Certification Program (NUCP)  
Disadvantaged Business Enterprise (DBE) and  
Airport Concessions Disadvantaged Business Enterprise (ACDBE)  
Certification Review Meeting  
Tuesday, February 25, 2020  
10:00 a.m.**

**Physical Locations:**

Nevada Dept. of Transportation  
123 E. Washington Avenue, Building G  
Las Vegas, NV 89101

Reno-Tahoe International Airport  
Main Terminal Building – Administrative Offices  
Atrium Conference Room  
2001 East Plumb Lane  
Reno, NV 89502

**Meeting Available via Conference Call:**

Phone Number: 1-425-436-6377  
Passcode: 757134#

**This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:**

- 4<sup>th</sup> Street Station – 200 E. 4<sup>th</sup> Street, Reno, NV
- Carson City Public Works – 3505 Butti Way, Carson City, NV
- Carson City Community Center, Sierra Room – 851 E. William Street, Carson City, NV
- Carson City Hall – 201 N. Carson Street, Carson City NV
- Carson City Library – 900 N. Roop Street, Carson City, NV
- Centennial Plaza – 1421 Victorian Avenue, Sparks, NV
- City of Henderson, Office of the City Clerk, 240 Water Street, Henderson NV
- Clark County Central Services – 309 S. 3<sup>rd</sup> Street, Las Vegas, NV
- Clark County Government Center – 500 S. Grand Central Parkway, Las Vegas, NV
- Clark County Regional Justice Center – 200 Lewis Avenue, Las Vegas, NV
- Douglas County Executive Offices – 1594 Esmeralda Avenue, Minden, NV
- Elko County Administrative Offices – 571 Idaho Street, Elko, NV
- Grant Sawyer State Office Building – 555 East Washington Ave., Las Vegas, NV
- Incline Village General Improvement District – 893 Southwood Boulevard, Incline Village, NV

Lyons County Manager's Office – 27 S. Main Street, Yerington, NV  
McCarran International Airport – 5757 Wayne Newton Blvd., Las Vegas, NV  
NDOT Carson City – 1263 S. Stewart Street, Carson City, NV  
NDOT Las Vegas – 123 E. Washington, Las Vegas, NV  
NDOT Sparks – 310 Galletti Way, Sparks, NV  
Nevada Governor's Office/State Capitol Building – 101 N. Carson Street, Carson City, NV  
RTC Southern Nevada – 600 S. Grand Central Parkway, Las Vegas, NV  
RTC Washoe County – 1105 Terminal Way, Reno, NV  
Reno City Hall – 1 E. First Street, Reno, NV  
Reno-Tahoe Airport Authority Administrative Offices – 2001 E. Plumb Lane, Reno, NV  
Sparks City Hall – 541 Prater Way, Sparks, NV  
Washoe County Administrative Offices – 1001 E. 9<sup>th</sup> Street, Reno, NV

**The agenda is also available at:**

[www.carsonareampo.com](http://www.carsonareampo.com)  
[www.renoairport.com](http://www.renoairport.com)

[www.mccarran.com](http://www.mccarran.com)  
[www.rtcnv.com](http://www.rtcnv.com)

[www.nevadadot.com](http://www.nevadadot.com)  
[www.rtcwashoe.com](http://www.rtcwashoe.com)

**REQUESTS FOR ASSISTANCE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Requests for auxiliary aids or services to assist individuals with disabilities or limited English proficiency should be made with as much advance notice as possible to Tonita Brown at (702) 676-1507.

Items on the Agenda may be taken out of order. The NUCP may combine Agenda items, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.

Public comment may be limited to three (3) minutes per speaker and may be reasonably reduced to accommodate an unusually large number of persons desiring to speak. Period devoted for the general public to provide comments are limited to matters relevant to the NUCP's jurisdiction.

No vote may be taken on a matter not listed on the posted agenda.

Copies of agendas and meeting minutes will be made available upon written request to [brownt@rtcnsnv.com](mailto:brownt@rtcnsnv.com).

- I. ACTIVATE CONFERENCE CALL RECORDER**
- II. Call to Order – Roll Call**
- III. Housekeeping Issues:**
  - a. DBE Training Certifications for NUCP members
  - b. Submission of agenda listings/files to be uploaded to FTP
- IV. Approval of Minutes:**
  - a. December 10, 2019 meeting (For Possible Action)

**V. Approval of Agendas:**

- a. January 28, 2020 Agenda (For Possible Action)
- b. February 25, 2020 Agenda (For Possible Action)

**VI. Public Comment (Opening Period):** Public comment may be limited to three (3) minutes per speaker

**VII. New Business**

**a. McCarran International Airport Certification Review:**

- i. Magnolia’s Catering Company, LLC – Las Vegas, NV (ACDBE/DBE/SBE)  
(For Possible Action)
- ii. Roberto Gomez-Rubio dba RGR Training Center – Las Vegas, NV (DBE/SBE)  
(For Possible Action)
- iii. K&B Communications LLC – Las Vegas, NV (DBE/SBE)  
(For Possible Action)
- iv. The Artemis Global Group, Inc – Henderson, NV (DBE/SBE)  
(For Possible Action)
- v. EM3J Construction LLC dba EM365 Restoration – Las Vegas, NV (DBE/SBE)  
(For Possible Action)
- vi. JME Construction Corp – Las Vegas, NV (DBE/SBE)  
(For Possible Action)
- vii. Belmont Restaurant Consulting LLC dba Belmont Consulting, Henderson, NV  
(DBE/SBE) (For Possible Action)
- viii. MasterSpec Materials LLC - Henderson NV (DBE/SBE)  
(For Possible Action)
- ix. Sugar & Spice Las Vegas LLC - Las Vegas, NV (ACDBE/DBE/SBE)  
(For Possible Action)
- x. LIVE Electric Inc. - Las Vegas, NV (DBE/SBE)  
(For Possible Action)
- xi. Rapid Glass Inc. - Las Vegas, NV (DBE/SBE)  
(For Possible Action)
- xii. Innovative Business Technologies Inc. dba Topsy Totes - Las Vegas, NV  
(ACDBE/DBE/SBE) (For Possible Action)
- xiii. Xyple LLC, Round Rock, Texas – Interstate DBE/SBE  
(For Possible Action)

- xiv. J & S Building Maintenance Inc., Long Beach CA – Interstate DBE/SBE  
(For Possible Action)

**b. Nevada Department of Transportation Review:**

- i. Niti Systems Consultants, Inc – Roswell, GA (Interstate DBE/SBE)  
(For Possible Action)
- ii. Ben Brownback Group DBA The B2 Group – DBE/SBE – Las Vegas, NV  
(For Possible Action)
- iii. A&N Trucking LLC – SBE Only – Carlin, NV  
(For Possible Action)
- iv. Jacques & Associates, Inc. DBA Jacques & Associates – Interstate DBE/SBE –  
Orem, UT (For Possible Action)

**VIII. Other:**

- a. NONE

**IX. Public Comment (Concluding Period):** Public comment may be limited to three (3) minutes per speaker

**X. Next Meeting: Tuesday, March 31, 2020 – 10:00 a.m.**

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Las Vegas, NV 89101

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**XI. Adjournment**